

**Souldern Parish Council**  
**29<sup>th</sup> February 2024 at 7.30pm in the Village Hall**

**Agenda & Summons to Councillors and Invitation to Members of the Public & Press**

- 1. To receive apologies for absence**
- 2. Declarations of Interest** - to receive any declarations of interest from Councillors relating to items on the agenda, in accordance with the Council's code of conduct.
- 3. To receive the minutes of the last meeting** – 25<sup>th</sup> January 2024
- 4. Public Participation** - to receive submissions from members of the public relating to items on the agenda, in accordance with the Council's code of conduct & standing orders.  
Variation of Order of Business may apply

**5 Clerks Report and Actions from previous meeting**

NO	ACTION	OWNER	
Jan24.01	Clerk to chase Sanctuary Housing re 4 Bovewell	CF	Emailed 26.1.24
Jan24.02	20 mph - HD to progress with survey	HD	
	Playground barrier to be agenda item for next meeting		<b>Agenda item</b>
	Clerk to obtain details of PCSO	CF	Details circulated

- 6 Co-option of councillors** - to receive update
- 7 Playground update** – to discuss playground insurance
- 8 Village Post Office** - to discuss
- 9 Car Park Barrier** - to receive update
- 10 Grasscutting** - to discuss
- 11 Village upkeep** – to receive update
- 12 20mph limit** – to receive update
- 13 Planning** - to discuss planning documents received :

<a href="#">24/00344/F</a>	Stonehaven High Street Souldern Bicester OX27 7JL	Two storey side extension with internal re-modelling works
<a href="#">24/00367/F</a>	3 Turnpike Cottages The Hill Souldern Oxfordshire OX27 7JA	Single storey rear extension to form additional bedroom and enlarged living room

**Decisions**

23/03219/LB                      Pond Cottage                      **APPROVED**

- 14 Finance**  
To approve monthly accounts payable

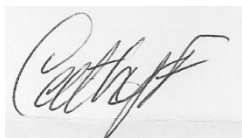
**Other Matters**

For information only and to advise on agenda items for next meeting

**Dates for 2024**

28<sup>th</sup> March ,25<sup>th</sup> April, 30<sup>th</sup> May ,27<sup>th</sup> June ,25<sup>th</sup> July, 29<sup>th</sup> August ,26<sup>th</sup> September, 31<sup>st</sup> October, 28<sup>th</sup> November

Date of APM and AMPC to be confirmed



**Cathy Fleet** - Parish Clerk - 01869 347000